



COUNTY CONNECTION

21 W. 5th Street | London, Ohio 43140 | 740-845-9939 | madison.redcross.org

By contributing generous financial donations and investing your time through our volunteer opportunities, you become a partner in this life-saving work. By turning your compassion into action these services are made possible.

Message from *Diane*



At the American Red Cross in Madison County, we have made changes in our Health & Safety classes. Beginning January 1, 2011, Adult, Infant, Child CPR along with First Aid,

Professional Rescuer CPR, Wilderness First Aid, and other courses are now a two-year certification. In addition, we will soon offer a Citizen CPR course which is a compression only version of our full CPR course. Please note there is no certification for the Citizen CPR course.

The Citizen CPR course is a new and effective way to get people prepared for an emergency. The course is just 30 minutes long, and is taught by certified American Red Cross instructors. The purpose is to teach untrained bystanders how to perform hands-only CPR.

CPR and First Aid courses are a great way to get prepared in case of an emergency. The Red Cross strives to respond to the health and safety concerns of Americans at home, in school and in the workplace. To register for classes or schedule a presentation, please call 740-845-9939 or go online to madison.redcross.org.

Diane Ulrich

Diane Ulrich
Executive Director

Sixth Annual Hometown Heroes

Reserve Your Seat Now

You are invited to join us for our sixth annual Hometown Heroes Awards Breakfast, on Tuesday, March 15th at Der Dutchman Restaurant in Plain City. Thanks to our loyal sponsors: Huntington National Bank (Presenting Sponsor); Madison County Area Realty Association, Mike Boerger Farms, REMAX Leading Edge Realty, and Dwyer Chiropractic (Awards Sponsors); Starr Trophy (Trophy Sponsor); the Madison Press (Media Sponsor), and Wilson Printing (Print Sponsor). Thanks also to our table sponsors: Der Dutchman, Crazy Glue, Madison County EMA, Ohio Willow Wood, and Judge Eric Schooley.

Sponsorships and tickets are still

available by calling 740-845-9939. Tickets are \$20 per person which includes a donation to American Red Cross in Madison County, the opportunity to help us honor the 2011 Hometown Heroes and a chance to hear their stories while enjoying a breakfast prepared by Der Dutchman. Don't miss out on a wonderful event!

SAVE THE DATE

Hometown Heroes Award Ceremony

Tuesday March 15, 2011

**Der Dutchman Restaurant
Plain City**

HOMETOWN HEROES AMERICAN RED CROSS HOMETOWN HEROES MADISON COUNTY Sponsor Reservation Form

<p><input type="checkbox"/> Table Sponsor \$250</p> <ul style="list-style-type: none"> ⌘ Company name printed on table signage at breakfast event ⌘ Company name listed in printed program as a Table Sponsor ⌘ Seating for eight at breakfast awards presentation event <p><input type="checkbox"/> Friend Seat \$100 Qty: _____</p> <ul style="list-style-type: none"> ⌘ Name listed in event program as a "Friend of the American Red Cross" ⌘ Admission for one to breakfast awards presentation event <p>Name _____</p> <p>Title _____</p> <p>Company _____</p> <p>Address _____</p> <p>City _____</p> <p>State _____ ZIP _____</p> <p>Telephone _____ Fax _____</p> <p>E-mail _____</p>	<p><input type="checkbox"/> Individual Seat \$20 Qty: _____</p> <ul style="list-style-type: none"> ⌘ Admission for one to breakfast awards presentation event <p><input type="checkbox"/> Unable to Attend</p> <p>We regret that we can not participate this year but please accept our donation of \$ _____.</p>
---	--

PAYMENT OPTIONS

Check Enclosed for \$ _____

AMEX/VISA/MC/Discover for \$ _____

Name _____

Card Number _____

Exp. Date _____

Mail registration form by 3/8/2011 to:
The American Red Cross in Madison County, 21 W. Fifth Street London, OH 43140 Phone: 740.845.9939

Leadership Team

Board of Directors

LOWELL ANDERSON
Retired

MIKE BOERGER
Farmer

SEAN HUGHES
Madison County
Chamber of Commerce

SAUNDRA LAPRISE, CHAIR
Madison County Department
of Family and Children

JOHN PYLES
Friend of the Red Cross

GREGG RETTIG
Madison Press

PASTOR STEVE RODGERS
Friend of the Red Cross

NICK RUNYON
Huntington Bank

JIM WILLIAMSON
Madison County Auditor



Upcoming Events & Classes

For information on any of the programs listed below, please contact your American Red Cross in Madison County at 740.845.9939.

Class/Event	Date	Time	Location
Blood Drive	3/7/11	Noon-6pm	Hurt Battelle Memroial Library
Blood Drive	3/19/11	9am-3pm	Trinity Episcopal
Blood Drive	3/26/11	9am-3pm	Haven Fellowship
Blood Drive	4/1/11	11am-5pm	London Public Library
Blood Drive	4/21/11	1pm-7pm	Mt. Sterling Community Center
Blood Drive	4/23/11	9am-2pm	Maranatha Community Fellowship


New AmeriCorps Member Joins Team

The American Red Cross in Madison County would like to take the opportunity to introduce you to our newest AmeriCorps member, Sean Coffman. Sean has an extensive background in marketing and has come aboard as our Health & Safety team member. You will see him at puppet shows, First Aid and CPR classes and various meetings and activities. Please stop in and welcome Sean.



Visit our **WEB SITE** at madison.redcross.org


Non-Profit Org.
U.S. Postage
PAID
Columbus, OH
Permit No. 1220



and respond to emergencies.
and help people prevent, prepare for,
will provide relief to victims of disasters
International Red Cross Movement,
Fundamental Principles of the
Congressional Charter and the
by volunteers and guided by its
humanitarian organization led
The American Red Cross, a

American Red Cross
of the
MISSION

21 W. 5th Street
London, Ohio 43140
740.845.9939
madison.redcross.org



American Red Cross
Madison County